

Prashant Kumar Jangde Assistant Professor

Centre/School/Special Centre: School of Studies of Engineering and

Technology

**Department:** Mechanical Engineering

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**Personal Webpage Link** 

Qualifications: B.Tech, M.Tech, Ph.D pursuing

Area of Interest/Specialization: Solar Thermal Energy Conversion, I.C.Engines, Heat Transfer

**Experience:** Teaching Experience = 11 years

**Awards and Honors: Nil** 

# **Research Projects:**

**1. Title** -Development of efficient solar evacuated tube air heater with jet impinging technique for low and medium temperature agriculture product drying application, **Funding Agency**- CSIR, Submitted on 31/01/2021, **Status**- Under Review, **Investigators**- Prof. T.V. Arjunan (PI) Mr. Prashant Kumar Jangde (Co-PI), **Amount**- 27 lacs.

#### **International Collaboration/Consultancy:** Nil

### **Best Peer Reviewed Publication:**

- **1.** "Efficient solar drying techniques: a review." Prashant Kumar Jangde, Anurag Singh, Thottipalayam Vellingri Arjunan, 2021, Environmental Science and Pollution Research, 2021/8/9, 1-14 <a href="https://doi.org/10.1007/s11356-021-15792-4">https://doi.org/10.1007/s11356-021-15792-4</a> (SCI)
- 2. "Design of Vortex Generator for Cooling of Electronic Chips using Inclined Channel", Jaideep Shukla & Prashant Kumar Jangde, 2020, International Journal of Mechanical and Production Engineering Research and Development (IJMPERD) ISSN(P): 2249–6890; ISSN(E): 2249–8001 Vol. 10, Special Issue, Aug 2020, 106–115 (Scopus)
- **3.** "An Investigation of Stress and Deformation States of Rotating Functionally Graded Spherical Pressure Vessels" Amit Kumar Thawait<sup>1</sup>, \*, Lakshman Sondhi<sup>2</sup>, Rupesh Kumar Verma<sup>3</sup>, Prashant Kumar Jangde<sup>1</sup>, 2017, Journal of Experimental & Applied Mechanics ISSN: 2230-9845 (Online), ISSN: 2321-516X (Print) Volume 8, Issue 3

## Recent Books/Book Chapters/Monographs etc.: Nil

**Research Supervision:** B.Tech = 28, M.Tech = 01

Administrative Responsibilities: Warden (SVBH Boys hostel) since 2016

#### **Additional Information:**

- 1. International Conference (attended) = 02
- **2.** Patent (granted) = 01
- **3.** Orientation Program (attended) =01
- **4.** Refresher Course (attended) = 02
- **5.** Faculty Development Program (attended) =04
- **6.** Workshop (attended) = 01
- 7. STTP (attended) = 03